# **Apollo High School**

1835 Cunningham Ave. • San Jose, CA, 95122 • 408.928.5400 • Grades 11-12 Vito Chiala, Principal chialav@esuhsd.org

## 2018-19 School Accountability Report Card Published During the 2019-20 School Year



Welcome to Apollo High School! Apollo High School is specifically designed to offer an alternative education experience to those students who have not been successful in other academic settings. Apollo High School is a State Model Continuation School and has a staff of eight teachers, a secretary, a counselor, and an administrator who are all dedicated to meeting the needs of our students and to providing them with the opportunity to graduate on time through an intensive program utilizing core academic classes, independent studies, vocational training, and community college classes. Apollo High School is accredited through the Western Association of Schools and Colleges (WASC).

## **Career Technical Education Programs**

Apollo High School does not have any CTE programs offered.

### **Types of Services Funded**

Apollo High School runs two Supplemental Programs for its students. One program is a tutoring program for students needing extra help to read, write, and do math at the college level. Tutoring is offered in both Math and English Language Arts and is conducted by teachers credentialed in those areas. The other program is an evening intervention program for those students who need additional help in Core classes as well as to support their complete credit earning opportunities. The NWEA is used to measure the growth of the academic skills that will be key for college success.

### DataQuest

DataQuest is an online data tool located on the CDE DataQuest web page at <u>https://dq.cde.ca.gov/dataquest/</u> that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

### **Internet Access**

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.



## East Side Union High School District 830 N. Capitol Avenue

San Jose, CA 95133 (408) 347-5000 www.esuhsd.org

## District Governing Board

Pattie Cortese

Lan Nguyen

Van Thi Le

J. Manuel Herrera

Lorena Chavez

### **District Administration**

Chris D. Funk Superintendent

Glenn Vander Zee Assistant Superintendent Educational Services

Chris Jew Associate Superintendent Business Services

Dr. John Rubio Associate Superintendent Human Resources

## About the SARC

By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control and Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

- For more information about SARC requirements, see the California Department of Education (CDE) SARC web page at <u>https://www.cde.ca.gov/ta/ac/sa/</u>.
- For more information about the LCFF or LCAP, see the CDE LCFF web
  page at <u>https://www.cde.ca.gov/fg/aa/Ic/</u>.
- For additional information about the school, parents/guardians and community members should contact the school principal or the district office.

#### 2018-19 Student Enrollment by Grade Level

| Grade Level      | Number of Students |  |  |  |
|------------------|--------------------|--|--|--|
| Grade 11         | 60                 |  |  |  |
| Grade 12         | 91                 |  |  |  |
| Total Enrollment | 151                |  |  |  |

#### 2018-19 Student Enrollment by Group

| Group                            | Percent of Total Enrollment |
|----------------------------------|-----------------------------|
| Black or African American        | 2                           |
| American Indian or Alaska Native | 0.7                         |
| Asian                            | 3.3                         |
| Filipino                         | 0.7                         |
| Hispanic or Latino               | 90.7                        |
| White                            | 2.6                         |
| Socioeconomically Disadvantaged  | 88.7                        |
| English Learners                 | 24.5                        |
| Students with Disabilities       | 1.3                         |

## A. Conditions of Learning

#### State Priority: Basic

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair

| Teacher Credentials for Apollo High School  | 17-18 | 18-19 | 19-20 |
|---|-------|-------|-------|
| With Full Credential                        | 8     | 8.2   | 8.2   |
| Without Full Credential                     | 0     | 0     | 0     |
| Teaching Outside Subject Area of Competence | 0     | 0     | 0     |

| Teacher Credentials for East Side Union High | 17-18 | 18-19 | 19-20 |
|--|-------|-------|-------|
| With Full Credential                         | •     | +     | 942.3 |
| Without Full Credential                      | •     | ٠     | 34.8  |
| Teaching Outside Subject Area of Competence  | •     | *     | 0     |

## Teacher Misassignments and Vacant Teacher Positions at Apollo High School

| Indicator                     | 17-18 | 18-19 | 19-20 |
|-------------------------------|-------|-------|-------|
| Teachers of English Learners  | 0     | 0     | 0     |
| Total Teacher Misassignments* | 0     | 0     | 0     |
| Vacant Teacher Positions      | 0     | 0     | 0     |

Note: "Misassignments" refers to the number of positions filled by teachers who lack legal authorization to teach that grade level, subject area, student group, etc.

\*Total Teacher Misassignments includes the number of Misassignments of Teachers of English Learners.

## **Professional Development provided for Teachers**

| Measure   | 2017-18 | 2018-19 | 2019-20 |
|---|---------|---------|---------|
| Number of school days dedicated to<br>Staff Development and Continuous<br>Improvement | 36      | 36      | 36      |

Professional development opportunities for staff members are multifaceted and clearly and consistently linked to the state's standards, district goals, the school's core values, and occur during the school year and summer break. Our school has a coherent, comprehensive plan for professional development that is data driven and directly linked to teaching and learning. Not only do teachers and staff participate in staff development opportunities at the school, but they also take advantage of multiple professional development opportunities at the District. In addition, many teachers take professional growth classes at local colleges and universities and attend workshops offered by the Santa Clara County Office of Education. Teacher induction and new teacher orientation meetings support new instructors. The school has created and successfully implemented a collaboration model for professional development. School wide and departmental meetings are held regularly so that teachers can continue to work on professional development to support school-wide efforts to align curriculum with rigorous state content standards as well as to provide instructional support for literacy and differentiation to assure the achievement of all students.

#### Textbooks and Instructional Materials Year and month in which data were collected: October 2019

| Core Curriculum Area         | Textbooks and Instructional Materials/Year of Adoption   |
|------------------------------|--|
| Reading/Language Arts        | English 1 – "The Language of Literature" Grade 9 McDougal Littell 2002<br>English 2 – "The Language of Literature" Grade 10 McDougal Littell 2002<br>English 3 – MyPerspectives: American Literature//Pearson<br>ERWC (English 4) ERWC Expository Reading and Writing Course Student Reader CSU 2013                 |
|                              | The textbooks listed are from most recent adoption:YesPercent of students lacking their own assigned textbook:0%   |
| Mathematics                  | CCSS Math 1 – "Big Ideas Integrated Mathematics I," Big Ideas Learning, LLC 2016<br>CCSS Math 2 – "Big Ideas Integrated Mathematics II," Big Ideas Learning, LLC 2016<br>CCSS Math 3 – "Big Ideas Integrated Mathematics III," Big Ideas Learning, LLC 2016  |
|                              | The textbooks listed are from most recent adoption: Yes  |
|                              | Percent of students lacking their own assigned textbook: 0%  |
| Science                      | NGSS Chemistry in the Earth's System: STEMscopes e-Book and web- based materials   |
|                              | Physiology- Holes Essentials of Anatomy and Physiology, McGraw-Hill, 2006  |
|                              | The textbooks listed are from most recent adoption:YesPercent of students lacking their own assigned textbook:0%   |
| History-Social Science       | World History – "Modern World History" McDougal-Littell 2003<br>US History – "The American Vision" Glencoe/McGraw Hill 2006<br>American Government – "Government Alive! Power, Politics and You" TCI 2014<br>Economics – "Econ Alive! The Power to Choose" TCI 2015<br>World Geography - "Geography Alive!" TCI 2011 |
|                              | The textbooks listed are from most recent adoption:YesPercent of students lacking their own assigned textbook:0%   |
| Foreign Language             | Textbooks and Instructional Materials in use are standards aligned and officially adopted         The textbooks listed are from most recent adoption:       Yes         Percent of students lacking their own assigned textbook:       0%  |
| Health                       | Textbooks and Instructional Materials in use are standards aligned and officially adopted         The textbooks listed are from most recent adoption:       Yes         Percent of students lacking their own assigned textbook:       0%  |
| Visual and Performing Arts   | Textbooks and Instructional Materials in use are standards aligned and officially adopted         The textbooks listed are from most recent adoption:       Yes         Percent of students lacking their own assigned textbook:       0%  |
| Science Laboratory Equipment | Science labs are adequately equipped         The textbooks listed are from most recent adoption:       Yes         Percent of students lacking their own assigned textbook:       0%   |

Note: Cells with N/A values do not require data.

## School Facility Conditions and Planned Improvements (Most Recent Year)

## Overview

The District makes every effort to ensure that all schools are clean, safe, and functional. To assist in this effort, the district uses a facility survey instrument developed by the State of California Office of Public School Construction. The results of this survey are available at the school office and at the district office. Apollo High School is the process of beautifying its campus with major projects already complete.

## **Cleaning Process and Schedule**

The district's Board of Trustees has adopted cleaning standards for all schools in the district. The Leadership Team works daily with the custodial staff to develop cleaning schedules to ensure a clean and safe school.

### **Deferred Maintenance Budget**

The district participates in the State School Deferred Maintenance Program, which provides state matching funds on a dollar-for-dollar basis, to assist school districts with expenditures for major repair or replacement of existing school buildings. Typically, this includes roofing, plumbing, heating, air conditioning, electrical systems, interior or exterior painting, and floors systems.

### Age Of School Buildings

Apollo opened Sept 1995. In April of 2006, Apollo moved 50 yards, where it's new facility has 2 new-classroom portables, 1 new-office portable, restrooms, and a lunch shelter making it for the most part a self-contained school. In December of 2008, an additional 4 portables were added and student capacity doubled from 80 to 160.

#### **Modernization Projects**

During the 2004-2005 school year, local Measure A and Measure G funds and state matching funds were used to renovate existing facilities and construct new classrooms.

| System Inspected  | Repair Status | Repair Needed and<br>Action Taken or Planned   |  |
|---|---------------|--|--|
| Systems:<br>Gas Leaks, Mechanical/HVAC, Sewer                       | Good          |  |  |
| Interior:<br>Interior Surfaces                                      | Good          |  |  |
| Cleanliness:<br>Overall Cleanliness, Pest/ Vermin Infestation       | Good          |  |  |
| Electrical:<br>Electrical   | Good          |  |  |
| Restrooms/Fountains:<br>Restrooms, Sinks/ Fountains                 | Good          |  |  |
| <b>Safety:</b><br>Fire Safety, Hazardous Materials                  | Good          |  |  |
| Structural:<br>Structural Damage, Roofs                             | Good          |  |  |
| External:<br>Playground/School Grounds, Windows/ Doors/Gates/Fences | Good          | Recently transplanted tree needs more soil infill due to compacting soil. Grounds team addressing. |  |
| Overall Rating  | Exemplary     | No major issues noted on campus.   |  |

## School Facility Good Repair Status (Most Recent Year) Year and month in which data were collected: 09/16/2019

## **B. Pupil Outcomes**

#### **State Priority: Pupil Achievement**

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

- Statewide assessments (i.e., California Assessment of Student Performance and Progress [CAASPP] System, which includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities); and
- The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study

## CAASPP Test Results in ELA and Mathematics for All Students Grades Three through Eight and Grade Eleven

Percentage of Students Meeting or Exceeding the State Standard

| Subject | School<br>17-18 | School<br>18-19 | District<br>17-18 | District<br>18-19 | State<br>17-18 | State<br>18-19 |
|---------|-----------------|-----------------|-------------------|-------------------|----------------|----------------|
| ELA     | 27              | 15              | 59                | 59                | 50             | 50             |
| Math    | 1               | 1               | 38                | 39                | 38             | 39             |

Note: Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: ELA and mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3–Alternate) on the CAAs divided by the total number of students who participated in both assessments.

#### School Year 2018-19 CAASPP Assessment Results - English Language Arts (ELA) Disaggregated by Student Groups, Grades Three through Eight and Eleven

| Student Group                    | Total<br>Enrollment | Number<br>Tested | Percent<br>Tested | Percent<br>Met or Exceeded |
|----------------------------------|---------------------|------------------|-------------------|----------------------------|
| All Students                     | 72                  | 68               | 94.44             | 14.71                      |
| Male                             | 31                  | 29               | 93.55             | 20.69                      |
| Female                           | 41                  | 39               | 95.12             | 10.26                      |
| Black or African American        |                     |                  |                   |                            |
| American Indian or Alaska Native |                     |                  |                   |                            |
| Asian                            |                     |                  |                   |                            |
| Hispanic or Latino               | 64                  | 60               | 93.75             | 13.33                      |
| White                            |                     |                  |                   |                            |
| Socioeconomically Disadvantaged  | 64                  | 60               | 93.75             | 11.67                      |
| English Learners                 | 29                  | 27               | 93.10             | 0.00                       |
| Students with Disabilities       |                     |                  |                   |                            |

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3–Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Note: Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

## CAASPP Test Results in Science for All Students Grades Five, Eight, and Ten

Percentage of Students Meeting or Exceeding the State Standard

| Subject | School | School | District | District | State | State |
|---------|--------|--------|----------|----------|-------|-------|
|         | 17-18  | 18-19  | 17-18    | 18-19    | 17-18 | 18-19 |
| Science | N/A    | N/A    | N/A      | N/A      | N/A   | N/A   |

Note: Cells with N/A values do not require data.

Note: This is a placeholder for the California Science Test (CAST) which was administered operationally during the 2018-19 school year. However, these data are not available for inclusion in the 2018-19 SARC posting due February 1, 2020. These data will be included in the 2019-20 SARC posting due February 1, 2021.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

#### School Year 2018-19 CAASPP Assessment Results - Mathematics

Disaggregated by Student Groups, Grades Three through Eight and Eleven

| Student Group                    | Total<br>Enrollment | Number<br>Tested | Percent<br>Tested | Percent<br>Met or Exceeded |
|----------------------------------|---------------------|------------------|-------------------|----------------------------|
| All Students                     | 72                  | 69               | 95.83             | 1.45                       |
| Male                             | 31                  | 30               | 96.77             | 0.00                       |
| Female                           | 41                  | 39               | 95.12             | 2.56                       |
| Black or African American        |                     |                  |                   |                            |
| American Indian or Alaska Native |                     |                  |                   |                            |
| Asian                            |                     |                  |                   |                            |
| Hispanic or Latino               | 64                  | 61               | 95.31             | 0.00                       |
| White                            |                     |                  |                   |                            |
| Socioeconomically Disadvantaged  | 64                  | 62               | 96.88             | 0.00                       |
| English Learners                 | 29                  | 28               | 96.55             | 0.00                       |
| Students with Disabilities       |                     |                  |                   |                            |

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3–Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Note: Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

## C. Engagement

#### **State Priority: Parental Involvement**

- The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3):
- Efforts the school district makes to seek parent input in making decisions for the school district and each school site

### **Opportunities for Parental Involvement (School Year 2019-20)**

At the time of the initial enrollment (orientation), a parent is required to attend a conference with the Principal to discuss the expectations of all parties involved (parent, student and staff). The student's PLP is discussed with the student and parent to identify the specific needs that will have to be addressed in order for the student to reach his/her graduation goal, such as attending vocational training classes, night schools, and college classes. At the end of each six-week grading period, the homeroom teacher, student, and parent(s) hold a conference to discuss the student's academic progress and any other specific needs the student may have.

Parents are encouraged to become part of the Apollo learning community. When other needs arise, parents are asked to volunteer their time for other activities, such as field trips. Interested parents should contact Monica Fernandez, our school secretary, at 408-928-5402.

#### State Priority: School Climate

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety.

#### School Safety Plan

The school safety plan was reviewed by the staff and the School Site Council on February, 2019 at the end of the school year. Apollo High School follows the emergency drill procedures and schedules of Overfelt High School, which is our host school.

The East Side Union High School District believes that providing a safe learning environment is critical to student success. The following actions have been taken to create safe schools:

- Development of District and School Safety Plans containing emergency directories, action plans, responsibilities, duties and procedures for all kinds of emergencies.
- Enforcement of closed campus at all schools. Students are not allowed to leave without permission and gates are locked during the day.
- Development of Safe School Campus Initiative that includes members from the San Jose Police Department, Parks, Recreation and Neighborhood Service, Probation, all Associate Principals for Administration and the District's Office of Safety. This team is prepared to mobilize in the event of a critical incident or crisis.

| Suspensions and Expulsions for the School   | 2016-17 | 2017-18 | 2018-19 |
|---|---------|---------|---------|
| Suspensions Rate                            | 0.5     | 0.0     | 0.0     |
| Expulsions Rate                             | 0.5     | 0.0     | 0.0     |
|   |         | 1       |         |
| Suspensions and Expulsions for the District | 2016-17 | 2017-18 | 2018-19 |
| Suspensions Rate                            | 4.0     | 3.6     | 3.4     |
| Expulsions Rate                             | 0.1     | 0.1     | 0.0     |
|   |         |         |         |
| Suspensions and Expulsions for the State    | 2016-17 | 2017-18 | 2018-19 |
| Suspensions Rate                            | 3.6     | 3.5     | 3.5     |
| Expulsions Rate                             | 0.1     | 0.1     | 0.1     |

## **D. Other SARC Information**

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.

## Ratio of Academic Counselors to Pupils (School Year 2018-19)

| Title   | Ratio |  |  |  |  |
|---|-------|--|--|--|--|
| Academic Counselor*   | 188.8 |  |  |  |  |
| One Full Time Equivalent (ETE) equals and staff member working full time, one ETE could also represent two staff members who each work 50 percent of full time. |       |  |  |  |  |

One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

## Student Support Services Staff (School Year 2018-19)

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One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

## Average Class Size and Class Size Distribution (Secondary)

| Subject        | 2016-17<br>Average<br>Class<br>Size | 2016-17<br># of<br>Classes*<br>Size<br>1-22 | 2016-17<br># of<br>Classes*<br>Size<br>23-32 | 2016-17<br># of<br>Classes*<br>Size<br>33+ | 2017-18<br>Average<br>Class<br>Size | 2017-18<br># of<br>Classes*<br>Size<br>1-22 | 2017-18<br># of<br>Classes*<br>Size<br>23-32 | 2017-18<br># of<br>Classes*<br>Size<br>33+ | 2018-19<br>Average<br>Class<br>Size | 2018-19<br># of<br>Classes*<br>Size<br>1-22 | 2018-19<br># of<br>Classes*<br>Size<br>23-32 | 2018-19<br># of<br>Classes*<br>Size<br>33+ |
|----------------|-------------------------------------|---|--|--|-------------------------------------|---|--|--|-------------------------------------|---|--|--|
| English        | 20                                  | 16  |  |  | 20                                  | 18  |  |  | 19                                  | 16  | 4  |  |
| Mathematics    |                                     |   |  |  | 20                                  | 16  |  |  | 20                                  | 12  | 4  |  |
| Science        | 21                                  | 16  | 2  |  | 20                                  | 16  |  |  | 20                                  | 12  | 4  |  |
| Social Science | 19                                  | 18  |  |  | 20                                  | 16  |  |  | 20                                  | 12  | 4  |  |

Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

#### FY 2017-18 Teacher and Administrative Salaries

| Category                      | District<br>Amount | State Average for<br>Districts In Same<br>Category |  |
|-------------------------------|--------------------|--|--|
| Beginning Teacher Salary      | \$55,349           | \$52,466   |  |
| Mid-Range Teacher Salary      | \$90,881           | \$87,373   |  |
| Highest Teacher Salary        | \$112,154          | \$109,803  |  |
| Average Principal Salary (ES) | \$0                | \$   |  |
| Average Principal Salary (MS) | \$0                | \$142,025  |  |
| Average Principal Salary (HS) | \$146,855          | \$153,904  |  |
| Superintendent Salary         | \$286,275          | \$241,221  |  |

| Percent of District Budget   | District<br>Amount | State Average for<br>Districts In Same<br>Category |  |  |
|--|--------------------|--|--|--|
| Teacher Salaries   | 34%                | 33%  |  |  |
| Administrative Salaries  | 3%                 | 5%   |  |  |
| * For detailed information on salaries see the CDE Certificated Salaries & |                    |  |  |  |

For detailed information on salaries, see the CDE Certificated Salaries & Benefits webpage at <a href="http://www.cde.ca.gov/ds/fd/cs/">www.cde.ca.gov/ds/fd/cs/</a>.

## Dropout Rate and Graduation Rate (Four-Year Cohort Rate)

| Rate for Apollo High School | 2015-16 | 2016-17 | 2017-18 |
|-----------------------------|---------|---------|---------|
| Dropout Rate                | 23.7    | 74.4    | 13.6    |
| Graduation Rate             | 73.7    | 23.2    | 82.7    |

| Rate for East Side Union High School | 2015-16 | 2016-17 | 2017-18 |
|--------------------------------------|---------|---------|---------|
| Dropout Rate                         | 10      | 20.5    | 17.8    |
| Graduation Rate                      | 85      | 71.5    | 75.7    |

| Rate for California | 2015-16 | 2016-17 | 2017-18 |
|---------------------|---------|---------|---------|
| Dropout Rate        | 9.7     | 9.1     | 9.6     |
| Graduation Rate     | 83.8    | 82.7    | 83      |

For the formula to calculate the 2016-17 and 2017-18 adjusted cohort graduation rate, see the 2018-19 Data Element Definitions document located on the SARC web page at <a href="https://www.cde.ca.gov/ta/ac/sa/">https://www.cde.ca.gov/ta/ac/sa/</a>.

#### **Career Technical Education Participation**

| Measure  | CTE Program<br>Participation |
|--|------------------------------|
| Number of pupils participating in CTE  | 0                            |
| % of pupils completing a CTE program and earning<br>a high school diploma                                      | 0                            |
| % of CTE courses sequenced or articulated between<br>the school and institutions of postsecondary<br>education | 0                            |

## FY 2017-18 Expenditures Per Pupil and School Site Teacher Salaries

| Level       | Total   | Restricted | Unrestricted | Average<br>Teacher<br>Salary |
|-------------|---------|------------|--------------|------------------------------|
| School Site | \$8,359 | \$253      | \$7,916      | \$87,265                     |
| District    | N/A     | N/A        | \$7,444      | \$90,756                     |
| State       | N/A     | N/A        | \$7,506.64   | \$88,538.00                  |

| Percent Differences  | Unrestricted | Average<br>Teacher<br>Salary |
|----------------------|--------------|------------------------------|
| School Site/District | 6.1          | -3.9                         |
| School Site/ State   | 18.5         | -0.4                         |
|                      |              |                              |

Note: Cells with N/A values do not require data.

The California Department of Education issued guidance to LEAs on August 1, 2018, regarding how to calculate school-level per-pupil expenditures that will be reported on 2018-19 report cards.

## Courses for University of California (UC) and/or California State University (CSU) Admission

| UC/CSU Course Measure  | Percent |
|--|---------|
| 2018-19 Pupils Enrolled in Courses Required for UC/CSU Admission             | 100     |
| 2017-18 Graduates Who Completed All Courses<br>Required for UC/CSU Admission | 8.82    |

## 2018-19 Advanced Placement Courses

| Subject                  | Number of<br>AP Courses<br>Offered* | Percent of<br>Students In<br>AP Courses |
|--------------------------|-------------------------------------|---|
| Computer Science         |                                     | N/A                                     |
| English                  |                                     | N/A                                     |
| Fine and Performing Arts |                                     | N/A                                     |
| Foreign Language         |                                     | N/A                                     |
| Mathematics              |                                     | N/A                                     |
| Science                  |                                     | N/A                                     |
| Social Science           |                                     | N/A                                     |
| All courses              |                                     |   |

Note: Cells with N/A values do not require data.

 $\ensuremath{^*\text{Where}}$  there are student course enrollments of at least one student.